WEBER COUNTY LIBRARY SYSTEM CAFE SPACE LEASE AGREEMENT

This Cafe Space Lease Agreement ("Lease") is made and entered into as of October 7, 2025 ("Effective Date"), by and between the Weber County Library System, whose administrative office is located at 2039 W 4000 S, Roy, UT 84401 ("Landlord"), and Mountain Brew Coffee, an individual/sole proprietor, whose principal place of business is 1953 S 2500 W, Syracuse, UT 84075 ("Tenant"). Landlord and Tenant are referred to collectively as the "Parties" and individually as a "Party."

ARTICLE 1 – LEASED PREMISES

- 1.1 <u>Leased Premises</u>. Landlord leases to Tenant, and Tenant leases from Landlord, the café space described in Exhibit A ("Premises") located within the Southwest Branch of the Weber County Library System ("Branch").
- 1.2 <u>Common Areas and Equipment</u>. Tenant may use the Branch's public seating immediately adjacent to the Premises and the items listed in Exhibit B (Existing Equipment), subject to Library policies. Tenant's trade fixtures installed at its expense are governed by § 14.2.
- 1.3 <u>Access by Landlord</u>. Tenant shall permit Landlord to enter the Premises at reasonable times to examine and repair, or to make additions, alterations, or modification to any part of the building. Landlord shall not unreasonably interfere with the conduct of Tenant's business.

ARTICLE 2 – TERM

- 2.1 <u>Base Term</u>. The Lease commences on November 15, 2025 ("Commencement Date") and continues for 5 years, expiring at 11:59 p.m. on November 16, 2030 ("Expiration Date"), unless earlier terminated as provided herein.
- 2.2 <u>Renewal Options</u>. Tenant may request, and Landlord may grant in its sole discretion, up to two successive three-year renewal terms upon written request delivered at least 90 days before the Expiration Date of the then-current term. Renewal shall be documented in a written amendment executed by both Parties.
- 2.3 <u>Holdover</u>. Any holdover without a written extension shall create a month-to-month tenancy at will on the same terms except that Base Rent shall increase to 150 % of the last scheduled rate.

ARTICLE 3 - RENT

\$ 250 W WO

- 3.1 Base Rent and Percentage Rent. Tenant shall pay the greater of:
- (a) Minimum Monthly Rent \$500.00 per month, subject to annual adjustment under § 3.3; or
- (b) Percentage Rent 6% of Gross Sales for the month if Gross Sales equal or exceed \$13,000.00.
- 3.2 <u>Gross Sales Definition</u>. "Gross Sales" means all revenue from sales of food, beverages, merchandise, catering, delivery-app orders picked up at the Branch, and gift-card redemptions, whether for cash, credit, check, or otherwise, excluding (i) sales tax separately stated, (ii) refunds, and (iii) tips paid entirely to employees.
- 3.3 <u>CPI Adjustment</u>. Beginning February 1, 2026 and on each February 1 thereafter, Minimum Monthly Rent shall increase by the percentage change in the U.S. CPI-U (All Items, West Region) over the preceding calendar year, but not less than 2 % nor more 5 %. The U.S. Bureau of Labor Statistics typically publishes the December CPI in mid-January. Landlord shall calculate the adjustment upon publication and deliver written notice to Tenant no later than January 25 each year.
- 3.4 <u>Reporting and Payment</u>. Base Rent is payable on or before the first day of each month to Landlord at the address stated in § 19. Tenant shall submit with each payment an electronic statement of Gross Sales for the preceding month.
- 3.5 <u>Annual Verification and Audit</u>. Within 90 days after each Lease Year, Tenant shall provide Landlord a compilation or review of annual Gross Sales prepared by a licensed CPA at Tenant's expense. Landlord may audit Tenant's books once per Lease Year upon 10 business days' notice.

ARTICLE 4 – USE AND OPERATING STANDARDS

- 4.1 <u>Permitted Use</u>. The Premises may be used solely for the operation of a coffee-style cafe selling food and nonalcoholic beverages. No other use is permitted without Landlord's prior written consent.
- 4.2 <u>Operating Hours</u>. Tenant shall keep the Premises open to the public during all public hours of the Branch, unless otherwise approved in writing by the Library Director owing to staffing or supply emergencies.
- 4.3 <u>Licenses and Compliance</u>. Tenant shall secure and maintain all health-department permits, business licenses, and other approvals required for its operations. Failure to correct any cited health code violation within the time ordered by the regulatory authority constitutes a Default.

4.4 <u>Prohibited Acts</u>. Tenant shall not engage in any activity that (i) emits noxious odors, fumes, or grease beyond the Premises; (ii) generates noise exceeding customary café levels; or (iii) conflicts with Library policies governing quiet public spaces.

4.5 Operating Standards.

- (a) Signage. Tenant shall not install exterior signage, window graphics, sandwich boards, or banners, nor alter the Branch façade, without Landlord's prior written consent, which may be withheld for any reason.
- (b) *Appearance*. Tenant shall maintain the Premises, including seating and service counters, in a neat, clean, and orderly condition consistent with the Library interior. No storage, trash receptacles, or personal property shall be kept in public view outside the Premises.
- (c) Menu Approval. Tenant's full menu, including seasonal or promotional items, is subject to advance written approval of the Weber County Library Board. The Board may withhold approval of, or require removal of, any item that, in its reasonable judgment, (1) contains artificial or highly pigmented dyes likely to stain furnishings or flooring, (2) is excessively greasy or prone to damage Library materials, or (3) is otherwise inconsistent with maintaining a quiet, family-friendly environment. Tenant shall submit proposed menu changes at least 30 days before introduction.
- (d) Default. Failure to comply with this § 4.5 after 10 days' written notice constitutes a Default.

ARTICLE 5 – SECURITY DEPOSIT & GUARANTY

- 5.1 <u>Deposit</u>. Tenant shall deposit with Landlord concurrently with this Lease the sum of \$1,000.00. Landlord may apply the deposit to cure any default; Tenant shall replenish such amounts within 10 days of notice.
- 5.2 <u>Guaranty</u>. If Tenant is a newly formed entity or Landlord reasonably deems Tenant under-capitalized, Landlord may require additional security equal to two months' rent and an unconditional personal guaranty from the principal(s) of Tenant as a condition to this Lease.

ARTICLE 6 – TAXES

Tenant shall pay when due all taxes and assessments levied upon Tenant's personal property, trade fixtures, and operations at the Premises.

ARTICLE 7 – MAINTENANCE & REPAIRS

7.1 <u>Landlord Obligations</u>. Landlord shall maintain the structural components of the Branch and Building systems (HVAC, electrical, plumbing, roof) in good, safe condition.

- 7.2 <u>Tenant Obligations</u>. Tenant shall maintain the Premises, trade fixtures, and all permitted alterations in clean, sanitary, and safe condition and shall promptly repair damage caused by Tenant or its invitees. Tenant is solely responsible for maintaining and, upon Lease termination, removing any grease trap or similar device installed for Tenant's operations and for remediating any related environmental condition.
- 7.3 <u>Health and Safety</u>. Tenant shall keep the Premises in compliance with all applicable health, fire, and safety regulations. Health Department re-inspection fees arising from Tenant's violation are Tenant's responsibility.
- 7.4 <u>Alterations and Improvements</u>. Tenant shall not make any alterations, additions, or improvements to the Premises, including without limitation structural changes; modifications to plumbing, electrical, HVAC, or fire-life-safety systems; or installation of built-in equipment, without Landlord's prior written consent, which may be granted or withheld in Landlord's sole discretion. All approved work shall be performed (a) at Tenant's sole cost, (b) under plans and permits reviewed and approved by Landlord, (c) by licensed contractors acceptable to Landlord, and (d) in compliance with all applicable building codes, ADA requirements, and Library construction standards. Landlord may require Tenant, at Lease termination, to remove any alterations and restore the Premises to its original condition, normal wear excepted. Alterations not required to be removed shall, at Landlord's option, become Landlord's property without compensation to Tenant. Landlord's review or approval of plans or work is solely for its benefit and shall not create any responsibility or liability on Landlord.

ARTICLE 8 – INSURANCE & INDEMNITY

- 8.1 Insurance. Tenant shall maintain at all times:
- (a) Commercial General Liability insurance with limits of at least \$2,000,000 per occurrence and \$4,000,000 aggregate;
- (b) Property insurance covering Tenant's personal property and trade fixtures at replacement cost; and
- (c) Workers' Compensation as required by law.

All liability policies shall name "Weber County Library System and Weber County" as additional insureds. Certificates evidencing required coverage shall be delivered to Landlord before occupancy.

8.2 <u>Indemnity</u>. Tenant shall indemnify and hold harmless Landlord, the Weber County Library Board, Weber County, and their officers, employees, and agents from all claims, damages, liabilities, or losses arising out of or relating to this Lease or Tenant's use or occupancy of the Premises, except to the extent caused by Landlord's gross negligence or willful misconduct.

ARTICLE 9 – FORCE MAJEURE

Neither Party shall be liable for failure to perform non-monetary obligations when such failure is caused by events beyond its reasonable control, including acts of God, fire, flood, war, or pandemic-related government closure. Rent shall not abate unless the Branch is closed to the public for more than 30 consecutive days.

ARTICLE 10 - ASSIGNMENT & SUBLETTING

- 10.1 <u>Consent Required</u>. Tenant shall not assign, sublet, license, or otherwise transfer any interest in this Lease or the Premises without Landlord's prior written consent, which may be granted or withheld in Landlord's sole discretion.
- 10.2 <u>Recapture Right</u>. If Tenant requests consent to assign or sublet, Landlord may elect, in lieu of granting consent, to terminate this Lease as to the affected portion of the Premises on 60 days' notice.
- 10.3 <u>Continued Liability</u>. Unless Landlord expressly releases Tenant in writing, Tenant remains liable for all obligations notwithstanding any approved transfer.

ARTICLE 11 – DEFAULT & REMEDIES

- 11.1 <u>Default</u>. Default includes: (a) failure to pay any sum due within 5 days after notice; (b) breach of any non-monetary obligation not cured within 30 days after notice (or sooner as provided in § 4.5); (c) insolvency; or (d) abandonment of the Premises.
- 11.2 <u>Landlord Remedies</u>. Upon a Default, Landlord may (i) terminate this Lease; (ii) accelerate all rent through the Expiration Date; (iii) enter and repossess the Premises; (iv) cure Tenant's default at Tenant's expense; and/or (v) pursue any other remedy at law or equity.
- 11.3 <u>Attorneys' Fees</u>. The Parties shall be responsible for their own attorneys' fees and costs in any action arising out of this Lease.

ARTICLE 12 - CASUALTY

12.1 <u>Maintenance of Building</u>. Landlord shall repair or replace any defects, deficiencies, deviations or failures of materials or workmanship in the building and shall maintain the building in a good, safe condition.

- 12.2 <u>Damage to Premises</u>. If the Premises are partially damaged, Landlord will repair the damages, and rent abates proportionately during any period Tenant is deprived of use. If damage occurs in the final Lease Year and repair would cost more than 25 % of replacement value, either Party may terminate the Lease on 30 days' notice. Total destruction of the Premises shall terminate this Lease.
- 12.3 <u>Damage Caused by Tenant</u>. Notwithstanding anything to the contrary in this Article 12, if any damage to the Premises or Branch is caused by the negligence, willful misconduct, or breach of this Lease by Tenant or its employees, agents, or invitees, (a) Tenant shall be responsible to reimburse Landlord for the cost of such repair.

ARTICLE 13 – TERMINATION BY LANDLORD FOR REDEVELOPMENT

Landlord may terminate this Lease upon 180 days' written notice if it elects to remodel, expand, or close any part of the Branch. Upon such termination, Landlord shall reimburse Tenant the unamortized cost of approved Tenant Improvements (straight-line amortized over 5 years from completion).

ARTICLE 14 - FIXTURES & SURRENDER

- 14.1 <u>Landlord Improvements</u>. Alterations permanently affixed to the Branch (excluding Tenant's trade fixtures) become Landlord's property upon installation unless otherwise agreed in writing.
- 14.2 <u>Tenant Trade Fixtures</u>. Tenant-installed equipment and trade fixtures remain Tenant's property. Tenant may remove them at any time, provided Tenant repairs any damage and leaves Premises broom clean.
- 14.3 <u>Surrender</u>. Upon Lease expiration or earlier termination, Tenant shall vacate and surrender the Premises in the condition required by § 14.2.

ARTICLE 15 – QUIET ENJOYMENT

Landlord warrants that Tenant, upon paying rent and performing its obligations, shall peaceably and quietly enjoy the Premises for the Term, subject to this Lease.

ARTICLE 16 – MISCELLANEOUS

16.1 <u>No Partnership</u>. Nothing in this Lease creates a partnership or joint venture between the Parties.

- 16.2 <u>Severability</u>. If any provision is held invalid, the remainder shall remain enforceable, and the invalid provision shall be reformed to most nearly effect the Parties' intent.
- 16.3 Entire Agreement and Amendments. This Lease (with exhibits) constitutes the entire agreement and may be amended only by a writing signed by both Parties.
- 16.4 <u>Governing Law</u>. This Lease is governed by Utah law; venue lies exclusively in the Second District Court, Weber County, Utah.
- 16.5 <u>Time of Essence</u>. Time is of the essence for all obligations.
- 16.6 Extraordinary Remedies. Either Party may seek injunctive relief in addition to other remedies.
- 16.7 <u>Captions</u>. The captions of the sections of this Lease are for convenience only and are not a part of the Lease and do not in any way limit or amplify the terms and provisions of the Lease.
- 16.8 <u>Waiver</u>. No waiver by either party at any time, express or implied, of any breach of any provision of this Lease shall be deemed a waiver of a breach of any other provision of this Lease or a consent to any subsequent breach of the same or any other provision.

ARTICLE 17 – NOTICES

All notices shall be in writing and deemed given when delivered personally, sent by certified U.S. mail (return receipt requested), or by nationally recognized overnight courier, to the addresses below (or such other address a Party designates by notice).

Landlord:

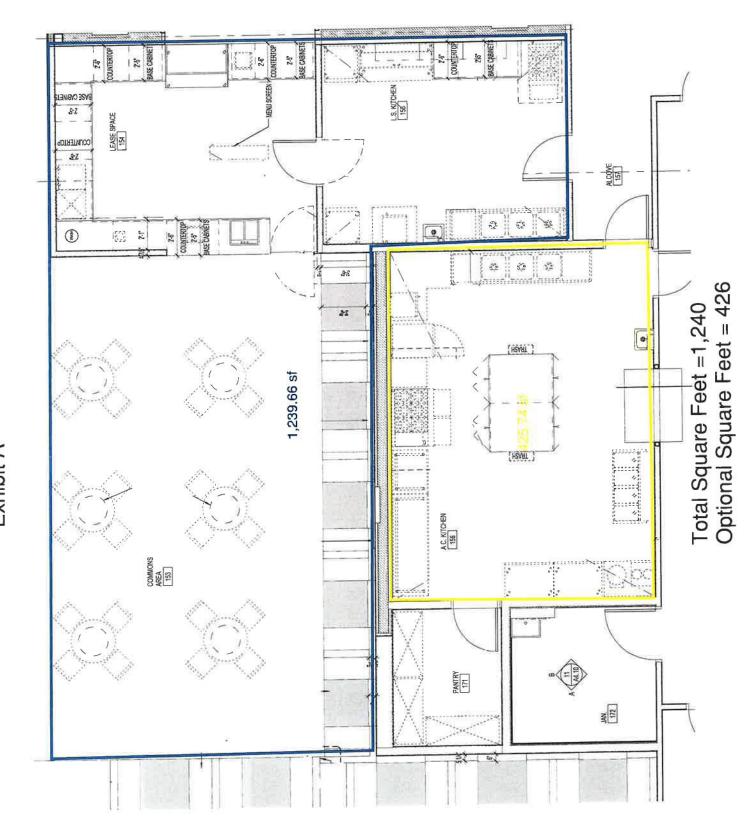
Weber County Library System Attention: Library Director 2039 W 4000 S, Roy, UT 84401

Tenant:

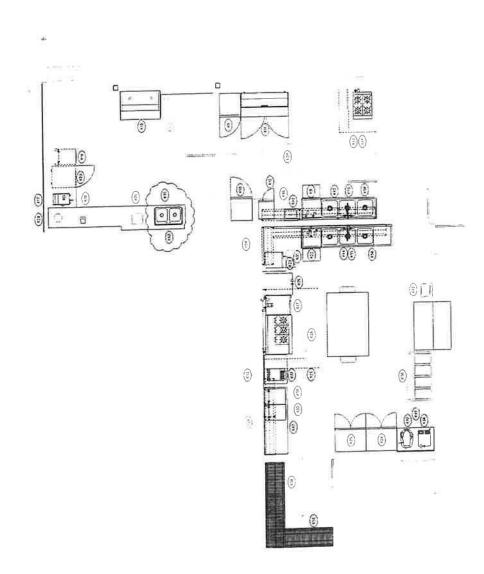
Mountain Brew Coffee c/o Lacie May Doman 1953 S 2500 W Syracuse, UT 84075

E-mail notices are permitted if the recipient acknowledges receipt by reply e-mail.

Weber County Library - Southwest Branch - Leased Space 2025 Exhibit A



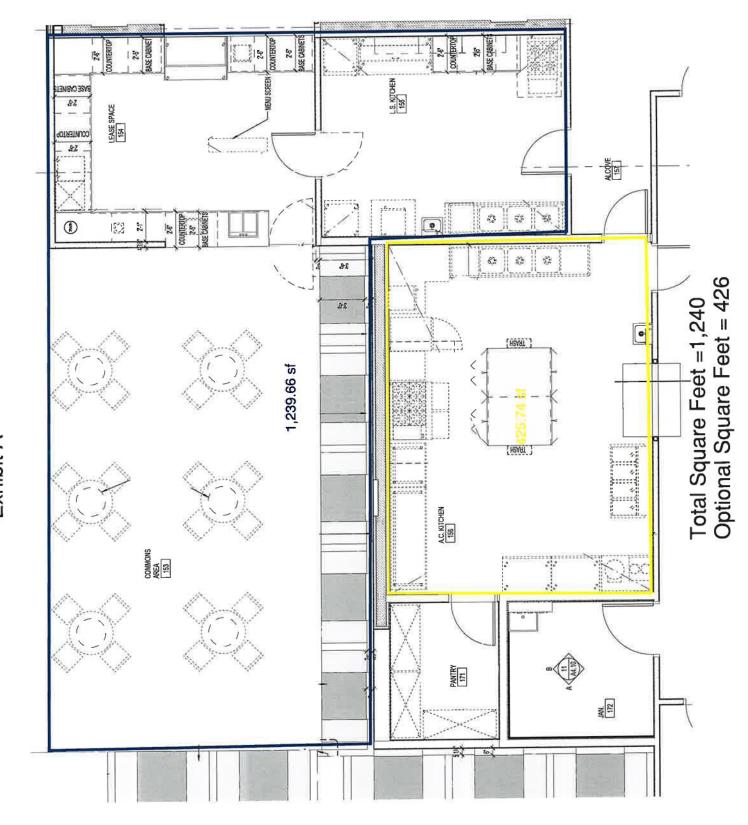
Weber County Library - Southwest Branch - Leased Space 2025 Exhibit B



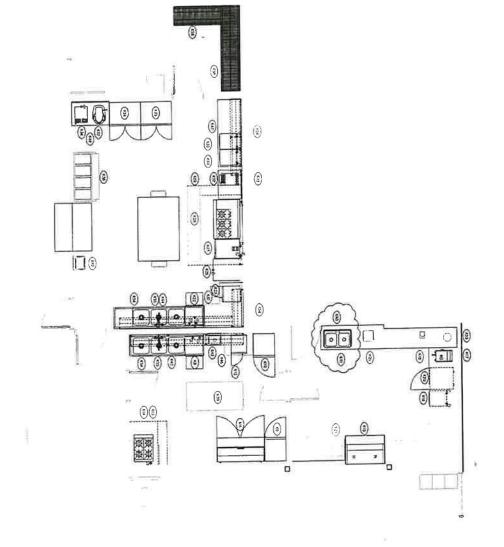
Floor Plan and Equipment List

| CE JUNEOUSEN |
|----------------------------|
| TRUE WFG 1-23G |
| TRUE MHG T-23F |
| TRUL MEG TSSU-60-16 |
| SOUTHBEND SOUTHBEND |
| CAFINE AIP CUSTOM HODD |
| IRUE MFG 100R-50 |
| MANITOWOLL |
| GRINDMASTER ESO1-110V |
| WARING BB180 |
| 5 |
| TRUE WEG 15C-27-LP |
| CATAL RESSAU |
| MONER DREBEL |
| ACP MCF14 |
| TRUE MES IN |
| TRUE MFG TS-35F |
| WRYSTON |
| SOUTHBEND RIGHS |
| CARLAND GAS-FEETAL |
| CAPTIVE AR CUSTON HOUSE |
| MANITOWIC RINS-0255A |
| CUSTOM |
| G Sar SP10 |
| WARING |
| ment with TWIN- |
| SPARE EUMPER |
| SPARE HUMBER |
| ADVANCE KWS-303 |
| VOLUPATH JUNDS |
| MIVANCE, MS-366 |
| SEARE HUMBER |
| ALWANGE |
| ALVANCE |
| ZUVATICE |
| ADVAIGH 113-23-50-2450 |
| SPARE HUMBER |
| ADVANCE |
| TKMS-307 |
| ADVANCE CHI-SS- |
| TRUC |
| TRUE M/G 1-23 |
| 18 |
| States (Mysessessan |
| 30 miles |
| Symbol Crorescini |
| Author setting appropriate |
| 143-8-6133-12-08-8 |
| + |
| - |
| MEITH 2460BE/7454UP W/86 |
| |
| - |

Weber County Library - Southwest Branch - Leased Space 2025 Exhibit A



Weber County Library - Southwest Branch - Leased Space 2025 Exhibit B



Floor Plan and Equipment List

| CCIRC TRAVES OR JUPANEL MESTON COLORATE MERCENAL REGISTRAL REGISTR | | - | | KROWNE 15-301L | PAJTISY FAUCET | | |
|--|--|------|----------------------------|--|------------------------|--------|---|
| | |)- | | UPDATE KB-166 | KNOCK BOX | (2) | |
| | | 1- | | METRO 2460BR/2454BR W/85 | DRY STORAGE SHELVING | (3) | |
| | | - | STORACE ROOM 145 (NOT | WETRO 2130BR W/GRACKETING | - | (E) | |
| | | 1 - | STORAGE ROOM 145 (NOT | MLIRO 2130BR W/86" POSIS | STORAGE SHELVING | (E) | |
| CONTECTION HONGE CLE DESCRIPTION CLE NUMBER CLE DESCRIPTION CLE DE | | 10 | | T&S 8-0133-12-CR-B | PRE-KINSE SPRAYER | (§) | |
| | | 14 | | - Parantal and the same of the | - SAGRANAGE | (1) | |
| CONCECTION LICENSE NAME COLUMN TO CASH COLUMN TO CA | INPARENT SCHEDULE | | SHOW | SUMMIT CTGGBBGS18 | | (E) | |
| RESIDEMENT COUNTY | PRINCE N.T. SCHEDULE: | 1 | 3 | るをなっく | - | (E) | |
| MISTORIAN, ELECTRIC ROMORE COLORDINARY | | 1 14 | BREAK ROOMS (NOT SHOWN) | SUMMIT DW24325C4DA | RESIDENTIAL DISHWASHER | (4) | |
| CONNECTION HILES STATE ADMINES | | N | JUN SME | TRUE MFG T-23 | REFRIGERATOR | (8) | |
| RESIDEMENT CONTRICTOR PROCESS CONTRICTOR CONTRI | INDINENT SCHEDULE INDIGENCE INDIGENC | | - BREAK ROOMS (NOT | MHG TUC-27F | UNDERCOUNTER FREEZER | (3) | |
| CONSTRUCTION LICENSE MANUEL CONS | | - | | ADVANCE DK-55-304 | WORK COUNTER | (2) | |
| CONVECTION INCIDENT CREATED CR | | 1- | | TKMS-307 | WORK149LE | (3) | |
| TRESTERM TREE BOOK TREE | PMENT SCHEDULE | 1 | | ADVANCE KMS-JO3 | WORKIMBLE | (8) | |
| RESIDENTAL LILETING RAWEE C2 JUNDUSER ADA RECHAT BRICKA ROOM (NOT SHORM) 1 | PMENT SCHEDUE: | . 0 | | SPARE NUMBER | SPARE NUMBER | (3) | |
| CONVECTION ALCOHOLS COLUMN AND ALCOHOLS | PMENT SCHEDULE | 9 - | | ADVM451 93-23-60-2481 | COMPT | (3) | |
| RESIDENT N. LECTINE RANCE CL JUNINITER MAN HIGHET - BREAK ROOM (NOT DIORN) 1 | IPMENT SCHEDULE INCOMESTION INCOMESTIO | - | | ACMANCE 93-23-60-248 | THREE COMPT SINK | (3) | |
| CONVECTION HISBORNAYE CLUBUL MED 1234 CASTESS MARKET HALL TRUL MED 1234 CASTESS MARKET HALL TASTESS TASTESS TA | IPPMENT SCHEDUILE RESERVALE COMPANY CONTROLLER RESERVALE CONTROLLER RESERVALE REPORTER RESERVALE REPORTER RESERVAN RESER | 1. | W/FAUCET | ADVANCE 7-PS-BO | HAND SINK | (a) | |
| CONVECTION HICKONNE CS. JUNIOUSEN ADA HICKOT - BEAUTY CANADOS CS. JUNIOUSEN ADA HICKOT - BEAUTY CONVECTION HICKONNE CS. JUNIOUSEN ADA HICKOT - BEAUTY CONVECTION HICKONNE CS. JUNIOUSEN | IPMENT SCHEDULE RESIdent Lectrice route: Resident Lectrice route: Resident Lectrice route: Reference Refe | 4 | Man Control | MANAGE DI-2-1410 | -IN TWO COMPT | (8) | |
| CONVECTION WERDANCE CS. JOHNSTEIN APA HEIGHT - BETAK ROOM (NOT SHOWN) 1 | IPPMENT SCHEDULE **CONTROLL*** **CONTROLL** **CONTROLL*** **CONTROLL** **CO | - 4 | Paragraph editors | SPARE NUMBER | H38MON | (8) | |
| RESIDENTAL ELECTRIC FAMORE OCUMENTAL PROCESS REFEREZER REFEREZE | TECHNICAL SCHEDULE RESIDENT LECTER DAVIDE RESIDENT LECTER DAVID RESIDENT LECTER DAVID RESIDENT LECTER DAVID RESIDENT LECT | 1 | | WANTE WO-200 | MORKINBLE | (3 | |
| RESIDENTAL ELECTRIC FAMORE OCUMENTAL PLACEMENT REFERENCE REFERE | INDMENT SCHEDULE ***CONTRACTOR*** ***CONTRACTOR** ***CONTRACTOR** ***CONTRACTOR** ***CONTRACTOR** ***CONTRACTOR** ***CONTRACTOR** | - | | WILLWAIT JOUGH | STLAM TABLE | (SE | |
| RESIDENTAL ELECTRIC RANGE REFREIZER REFREIZER REFREIZER REFREIZER REFREIZER REFREIZER REGULATE REG | TECHNOLIS CHEDULE TODERS THE CONVERTE | - | | MONATE DESCRIPTION | #OKE PETE |)(3 | |
| RESIDENTAL ELECTRIC RAWITE OF DESET SHIFT REFERENCE R | TECHNOLOGY RESIDENTAL ELECTRIC TAMOSE RESIDENTAL ELECTRIC TAMOSE RESIDENTAL ELECTRIC TAMOSE REPETEES REFERENCE REPETEES | - | | ACTUALITY KINS-101 | De Print, in Company | | |
| RESIDENTAL ELECTRIC RAWGE C. LOSSINGER ADA. RECHT - BRCAY, ROOM (NOT SHOWN) 1 REFRECEDATOR TRUE MFC 1-225 LETT HINDED 1 REFRECEDATOR TRUE MFC 1-225 LETT HINDED 1 ROOM PREST NABLE TRUL MFC ISSU-00-YS CONVECTION MICRORANE ACP WEET RAWGE SOUTH DEVICE ARE CUSTOM MODOD MCCURES SASTEM/MALL FLASHAND 1 LESPRECEDA MACHIRE MANTONDE RISS-0244A MICHORES WATER FILTER LESPRECEDA MACHIRE MANTONDE RISS-0244A MICHORES WATER FILTER LOSSINACINE MODE NO ELETA LOSSINACINE MODE NO ELETA | TENERMENT SCHEDULE TOOR PRESENTAL ELECTRIC RANGE TENDENTAL ELECTRIC RANGE TENDENTAL ELECTRIC RANGE TENDE MIGHT-235 TRULL | 0 | | SPARE HUMBER | | | |
| RESIDENTAL ELECTRIC RAWGE GE LOSSISTERN ADA RECHT - BREAK ROOM (NOT SHOWN) 1 | TEMENT SCHEDULE TORRESPONDE TORRESPONDE TERRITORIN RECEIRER RANGE TERRITORIN RECEIRER RANGE TERRITORIN MICRORIANE TRUE MIC 1-235 TRUE M | 0 | | SPARE NUMBER | | | |
| RESIDENTAL ELECTRIC RAWGE GE JOSSISTERN ADAL RECHT HOLDD TEMPRAND TEMPRETERN ACTURES ACT HOLDD TEMPRAND TEMPRETERN ACT HOLDD TEMPRETERN ACT TEMPRETERN ACT HOLDD TEMPRETERN ACT TEMPRETERN ACT TEMPRETERN ACT HOLDD TEMPRETERN ACT TEMPRETERN AC | INDMENT SCHEDULE INCOMPRISE RESIDENT AL ELECTRIC RANGE RESIDENT AL RESIDENT ALCOME RESIDENT AL RESIDENT ALCOME RESIDENT AL RESIDENT ALCOME RESIDENT AL RESIDENT ALCOME RESIDE | - | | BIJHAN ICB-TWIN-0000 | BREWER | - | |
| RESIDENTAL ELECTRIC RAWGE GE JONNETERN ADA RECHT HINGED REFRECEDATOR REFRECEDATOR REFRECEDATOR REFRECEDATOR REPRESER PROD PRESE TABLE TRUE MEG T-225 ROUTH HINGED CONVECTION HICRORANE LYNAMIST HOOD CHEFRE ARE CUSTOM MODO MACHINE LYNAMIST HOOD LYNAM | PRESERVENT AL ELECTRIC RANGE RESIDENT AL ELECTRIC RANGE RESIDENT AL ELECTRIC RANGE RESIDENT AL ELECTRIC RANGE RESIDENT AL ELECTRIC RANGE CONVECTION MICRORANE REAL MICHAEL CONVECTION MICRORANE LOCALINE RANGE CONVECTION MICRORANE LOCALINE LOCALI | - | | WARING CISIODO | ER . | _ | |
| RESIDENTAL ELECTRIC RAWGE GE JOSHISTER REFRECEDATOR REFRECEDATOR REFRECEDATOR REPRECEDATOR REPR | TENERATION RECEIRED RANGE (C. LANSWITZEN) RESIDENT AL ELECTRIC RANGE (C. LANSWITZEN) REPERZER RELL AFG 1-235 RELL AFG | - | | GLOBE SP10 | | _ | |
| RESIDENT AL ELICIRIC RAWISE OCIONESTERI RESIDENT AL ELICIRIC RAWISE OCIONESTERI REFRECERATOR REFRECERATOR REFRECERATOR REPRESERATOR REVE ME C 1-23G CONVECTION MICRORANE ACP MICE 14 CONVECTION MICRORANE LYMINST HOOD CHAPITE ARE CUSTON MOOD CHAPITE MICE NOC 150-27-19 CONVECTION MICRORANE LYMINST HOOD CHAPITE MICE NOC 150-27-19 CONVECTION MICRORANE ACP MICE 15-1-107 ACP MICE 15-1-107 CONVECTION MICRORANE ACP MICE 15-1-107 ACROCAMINE ACP MICE 15-1-107 A | TREATMENT SCHEDULE TREATMENT RESIDENT AL ELECTRIC RANGE RESIDENT AL ELECTRIC RANGE RESIDENT AL ELECTRIC RANGE RESIDENT AL ELECTRIC RANGE RELIEVED AND RESIDENT SCHEDOL ALD HER FOLES STATION AND RESIDENT SCHOOL (NOT SHOWN) PREZER RELIEVED AND RESIDENT SCHEDOL ALD HER FOLES STATION AND RESIDENT SCHOOL (NOT SHOWN) RESIDENT AL ELECTRIC RANGE CONNECTION HUSBORNAVE RELIEVED AND HUSBORNAVE RELIEVED AND RESIDENT SCHOOL ALD HER STATION HUSBORNAVE RELIEVED AND RESIDENT SCHOOL RANGE STATION RESIDENT SCHOOL BASERY CLIEF RELIEVED AND RESIDENT SCHOOL RANGE STATION RESIDENT SCHOOL RESIDENT SCHOOL RANGE STATION RESIDENT SCHOOL RESIDENT SCHOOL RANGE STATION RESIDENT SCHOOL RESIDENT SCHOOL RANGE STATION RELIEVED AND RESIDENT SCHOOL RANGE STATION RESIDENT SCHOOL RANGE SCHOOL RANGE STATION RESIDENT SCHOOL RANGE SCHOOL RANGE STATION RESIDENT SCHOOL RANGE SCHOOL RANGE SCHOOL SCHOOL SCHOOL RANGE SCHOOL SCHOOL RANGE S | * | | CUSTOM MORKTABLE | | - | |
| RESIDENTAL ELECTRIC RAWISE CE DOSINTÉRI ADA NECHT - BREAK ROOM (NOT SHOWN) 1 | TREATMENT SCHEDULE RESIDENT AL ELECTRIC RANGE REAL MG 1-235 RESIDENT AL | N | WATER FILTER | 44 | ICE WACHINE | | |
| RESIDENTAL ELECTRIC RAWISE CE DOSINTÉRI ADA, NECRET - BREAK ROOM (NOT SHOWN) 1 | TREATMENT SCHEDULE TREATMENT RESIDENT AL ELECTRIC RANGE OCUMENTAL ELECTRIC RANGE RESIDENT AL ELECTRIC RANGE OCUMENTAL ELECTRIC RANGE RELE MÓ I -235 REL MÓ I -235 RELE | - | HIRE SYSTEM/WALL FLASHING | НООО | 0000 IS | | |
| RESIDENTAL ELECTRIC RAWISE OF LOSSISTERY RESIDENTAL ELECTRIC RAWISE OF LOSSISTERY REFRECERATOR REFRECERATOR REPRESENTAL ELECTRIC RAWISE OF L-23G REFRECERATOR REPRESENTAL ELECTRIC RAWISE CONVECTION MICRORANE RAWISE CONVECTION MICRORANE LYMINSTON LANGE OF LOSSISTER REPRESENTAL MICRORANE REPRES | TREATMENT SCHEDULE TREATMENT RESIDENT AL ELECTRIC RANGE OL DANSINGER RESIDENT AL ELECTRIC RANGE OL DANSINGER REPRETERS REAL MARCE CONVECTION MICROWAYE FREEZER RANGE CONVECTION MICROWAYE ANABE CONVECTION MICROWAYE CONVECTION MICROWAYE REPRETENDUNGER ICE MICHINE DIMONINAMASTER ALSO ITS SU-110V DIMORRACIONER MICROSTROCAMANE ANABE SOUTHOUGHO PRIS-DOMAN ESPRECIO MICHINE DIMORRACIONER MICROSTROCAMAN MICROSTRO | - | | CARLAID C45-EGT2LL | | ~ | |
| RESIDENTAL ELECTRIC RANGE OF JOSEPH SABREY RESIDENTAL ELECTRIC RANGE OF JOSEPH SABREY ROOM (NOT SHOWN) RESIDENTAL ELECTRIC RANGE OF JOSEPH SABREY ROOM (NOT SHOWN) REFERENCES HABLE ROUL WAS 1550-50+15 CONVECTION MICRORANCE APPLICETAL RANGE DESCRIPTION WAS DEED ACRES OF THE STREET ABOUT THE WASHINGTON RESIDENTIAL RESID | TREATMENT SCHEDULE TREATMENT RESIDENTAL ELECTRIC RANGE OLIOSENTALE ELECTRIC RANGE OLIOSENTALE ELECTRIC RANGE OLIOSENTALE ELECTRIC RANGE REFERERATOR REFERERATOR REPRETARE ROLL MET 1237 ROLL ME | - | | SOUTHBEND RZ4-5 | | | |
| RESIDENTAL ELECTRIC RANGE OF JOSEPH ADRIES PREDICTA ROOM (NOT SHOWN) RESIDENTAL ELECTRIC RANGE OF JOSEPH ADRIA ROOM (NOT SHOWN) RESIDENTAL ELECTRIC RANGE OF JOSEPH ADRIA ROOM (NOT SHOWN) REFRECERS REFRECERS REALE | TREATMENT SCHEDULE TREATMENT RESIDENTAL ELECTRIC RANGE OLIVERTALE REFERENCE REFERENCE REPRESEN REPRESEN REAL MOST DESEL SATA ANA HUGHT - BREAK ROOM (HOT SHOWN) REPRESEN ROUL MOST L-235 ROUL MOST L-2 | | | MINSTON CACS07/HA4507 | אסרט מארא | | |
| RESIDENTAL ELECTRIC RANGE OC JUNISTICEN RESIDENTAL RESIDENTAL RESIDENTAL ELECTRIC RANGE OC JUNISTICEN RESIDENTAL MUSROWAVE APP UCETA RANGE CONVECTION HUSROWAVE APP UCETA RESIDENTAL RESI | TREATMENT SCHEDULE TREATMENT RESIDENTAL ELECTRIC RANGE OLIOSET NADER RESIDENTAL ELECTRIC RANGE OLIOSET NADER REFERENCE REFERENCE REPRESEN ROLL MET 1550-161-15 CONVECTION MICRORANCE CAPP MET 1 ACCINECTION MICRORANCE CAPPE ARE USTON MOOD INDERCOUNTER ICE MACHINE DUNDERCOUNTER ICE MACHINE DUNDERCOUNTER ICE MACHINE DUNDERCOUNTER REPROCESS LETT HINDE CAPPE ARE CUSTON CAPPE ARE CUSTON MOOD MICLUSES RESISTEM/MALL FLASHING CAPPE ARE CUSTON MODERCOUNTER REPROCESS LETT HINDE CAPPE ARE CUSTON MODERCOUNTER REPROCESS LETT HINDE CAPPE ARE CUSTON MODERCOUNTER REPROCESS ROLL MOERCOUNTER REPROCESS | | | IRUE MFG TS-35F | | - | |
| RESIDENTAL ELECTRIC RANGE OF JUNESTATION ROOM (NOT SHOWN) RESIDENTAL ELECTRIC RANGE OF JUNESTATES OF JUNESTATES REFRICERATOR REPRESENTAL ELECTRIC RANGE OF JUNESTATES REPRESENTAL ELECTRIC RANGE OF THE JUNESTATE OF JUNESTATES REPRESENTAL ELECTRIC RANGE OF JUNESTATES CONVECTION MUSROWAVE AND MUST TO JUNES FREE SYSTEM/ANGLE FLASHOUS LINDERSCOUNTER LICE MACHINE JUNESTATE ARE DUSTON MODIO DELINORS DILINDERS AND JUNESTATES AND JU | TREATMENT SCHEDULE TREATMENT RESIDENTAL ELECTRIC RANGE REPRESENTAL RANGE | | | RUE MES TS-AS | | _ | |
| RESIDENTAL ELECTRIC RANGE OC JUPISTUPSEN ADM HUGHT - BREAK ROOM (NOT SHOWN) RESIDENTAL ELECTRIC RANGE OC JUPISTUPSEN ADM HUGHT - BREAK ROOM (NOT SHOWN) REFRICERADB REPORT ORSE INDU MIG 1-239 LEFT HINDED FOOD PAGE 14ALE REPORT ORSE OCHTON MIGHT - BREAK ROOM (NOT SHOWN) FOOD PAGE 14ALE REPORT ORSE OCHTON MIGHT - BREAK ROOM (NOT SHOWN) FOOD PAGE 14ALE REPORT ORSE OCHTON MIGHT - DASHERS CONVECTION MICHORIS OCHTON MIGHT - DASHER AR CUSTOM MIGHT ORSE OCHTON MIGHT - DASHER STATE OCHTON MIGHT - DASHER S | TREATMENT SCHEDULE TREATMENT RESIDENT AL ELECTRIC RANGE RETREEPANDE RETREEPANDE | _ | | ACP MCE14 | MICROWAVE | | |
| RESIDENTAL ELECTRIC RANGE OC JUMPANITÉR RESIDENTAL ELECTRIC RANGE OCUVECTION HOLDO FRETZER FRUL MG 1-23G FRUL MG 1-23G FRUL MG 15SU-50-16 COUVECTION HUBBONAVE OUNTIÈRE AR CUSTOM MODO LOUISE STRECLANTE LOUISE INCE MCHINE OUNTIÈRE AR CUSTOM MODO LOUISES STRECLANTE OUNTIÈRE AR CUSTOM MODO LOUISES STRECLANTE OUNTIÈRE AR CUSTOM MODO CAPACITATION OUNTIÈRE AR CUSTOM MODO OUNTIÈRE STRECLANTE OUNTIÈRE AR CUSTOM MODO OUNTIÈRE STRECLANTE OUNTIÈRE AR CUSTOM MODO OUNTIÈRE STRECLANTE OUNTIÈRE AR CUSTOM OUNTIÈRE OUNTIÈRE AR CUSTOM OUNTIÈRE AR | TREATMENT SCHEDULE TREATMENT RESIDENT AL ELECTRIC RANGE REPRESENT AL ELECTRIC RANGE REPRESENT AL ELECTRIC RANGE REPRESENT | | | ADVER DIEBEL 351IVI | | - | |
| RESIDENTAL ELECTRIC RANGE OF JONES (NOBER AROUN FROM HOST SHOWN) RESIDENTAL ELECTRIC RANGE OF JONES (NOT SHOWN) REFRICERATOR REFRICERATOR REPRESENTA REPRESEN | PRESERVAL ELECTRIC RANGE RESIDENTAL ELECTRIC RANGE REPRESENTAL ELECTRIC RANGE RANGE CONNECTION MICRORIANE SOUTH MICRORIANE LEVANOST HOOD REPRESENTAL REPRESENTAL RANGE REPRESENTAL RANGE REPRESENTAL REPRESENTAL RANGE REP | Ц | munna | 2 | 2 | - | |
| RESIDENTAL ELECTRIC RANGE OF JUNISTREM ADM HIGHT - BREAK ROOM (NOT SHOWN) RESIDENTAL ELECTRIC RANGE OF JUNISTREM ADM HIGHT - BREAK ROOM (NOT SHOWN) REFREERANDR REDE WE'G T-23G LEFT HINGED REFREERANDR REDE WE'G T-23G LEFT HINGED FREEZER REDE WE'G T-23G LEFT HINGED FREEZER REDE WE'G T-23G LEFT HINGED FREEZER SOUTH MICRORANGE APP MEET A LEMANGE NOOD LEFT LESSU-GO-16 LEMANGE BANGE CASE LEFT LEGGL'SM LINDRICOUNTER ICE MICHIGE CASE LEFT LIDY BESTALL ROOMS LIGHT LESSU-GO-16 LEFT REGION MICRORANGE LEFT LIDY ROOM MICHIGES RESISTEM/MALL FLASHWE LANGED MICRORANGE STIFM/MALL FLASHWE LANGED MICHIGES RESISTEM/MALL FLASHWE LANGED MICRORANGE MICHIGES RESISTEM/MALL FLASHWE LANGED MICHIGES MICHIGES SHOWN) LEFT REGION MICHIGES MICHIGEN M | PRESERVAL ELECTRIC DAVIDE CONTROLL STATE RESIDENTAL ELECTRIC DAVIDE CONTROLL STATE RESIDENTAL ELECTRIC DAVIDE CONTROLL STATE RESIDENTAL ELECTRIC DAVIDE CONTROLL STATE REFERENCE REFERENCE REFERENCE RETURN HICE DAVID HOLE HOLE I SEVI-GO-15 CONVECTION MICRORIANE AND MICH HICE SOUTH HOLD AZALE LEVANUST HOLD REFERENCE | يل | BREAK ROOMS (NUT SHOWN) | | REFRICERATOR | - | |
| RESIDENTAL ELECTRIC RANGE OF JUNEAU PROBLEM AND HEIGHT - BREAK ROOM (NOT ENGWI) RESIDENTAL ELECTRIC RANGE OF JUNEAU PROBLEM AND HEIGHT - BREAK ROOM (NOT ENGWI) REFRECERS REFRECERATOR REPRESENTAL | PRESERVENCE CLESTRIC RANGE OF DESCRIPTION AND HUGHT - BREAK ROOM (NOT SHOWN) RESIDENTAL ELECTRIC RANGE OF DESCRIPTION AND HUGHT - BREAK ROOM (NOT SHOWN) REFREERANDE RELE MED 1-230 LEFT HINDED REFREERANDE ROOM HIT -23F ROOM HUGHT - BREAK ROOM (NOT SHOWN) FREEZER ROOM HUGHT - 23F ROOM HUGHT - BREAK ROOM (NOT SHOWN) FREEZER ROOM HUGHT - 23F ROOM HINDED FREEZER ROOM HUGHT - 23F ROOM HINDED FREEZER ROOM HUGHT - 23F ROOM HINDED FREEZER ROOM HUGHT - 23F ROOM HUGHT - BREAK ROOM (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HOO HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HOO HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HOO HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HOO HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HOO HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HOO HUGHT - BREAK ROOM HOO HUGHT - BREAK ROOMS (NOT SHOWN) FREEZER ROOM HUGHT - BREAK ROOM HOO HUGHT - BREAK ROOM HOO HUGHT - BREAK ROOM HU | 11 | | A CONTRACTOR DATE | } | | |
| RESIDENT AL ELECTRIC DANGE OF JUNESSISSEN ADM. HEIGHT — BREAK ROOM (NOT SHOWN) RESIDENT AL ELECTRIC DANGE OF JUNESSISSEN RUTRICEPATOR RUTRI | PROCESSION AL ELECTRIC DANGE OF JUSTISM ADAR HEIGHT - BREAK ROOM (HOT SHOWN) RESIDENT AL ELECTRIC DANGE OF OF THE SET SHOWN RESIDENT AL ELECTRIC DANGE OF | _ | | MONAC BRIBE | | _ | |
| PRESCRIPTION LECTIFIC DAVIDE CONTROLL WAS TESSUEDED AND HEIGHT — BREAK ROOM (NOT SHOWN) RESIDENT AL ELECTIFIC DAVIDE CO. JUNESSISSEN REFERENCE TABLE TRUE MED 1-230 REFERENCE TRUE MED 1-230 REFEREN | PENDERFUL ELECTRIC DANGE OF JOHN MEDICAL PROPERTY OF SECURITY AND RECEIPED AND RESIDENT AL ELECTRIC DANGE OF SECURITY OF SECUR | -1- | | | MACHINE | +~ | |
| PRESIDENT LECCHRIC DAVISE OF DESCRIPTION AND HIGHT - BREAK ROOM (NOT SHOWN) RESIDENT AL ELECHRIC DAVISE OF DESCRIPTION AND HIGHT - BREAK ROOM (NOT SHOWN) REFERENCE THE THE STATE OF THE | PERSONAL ELECTRIC DANGE RESIDENT AL ELECTRIC DANGE RESIDENT AL ELECTRIC DANGE RUE MG T -23G | - | | | JOL | 1 | |
| PRESCRIPTION LECTRIC DAVIDE CONTRACT RESIDENT AL EXCENSE DAVIDE CONTRACT PROPERTY OF THE CONTRACT CO | PROCESSION CONNECTION OF THE PROCESSION OF THE TRANSPORT | _ | Oldinary and a recommend | 7000 | CART. | 4 | |
| PERCENTIAL ELECTRIC DAVISE OL JOSSESSES AND HOLES - BREAK ROOM (HOT SHOWN) RESIDENTIAL ELECTRIC DAVISE OL JOSSESSES AND HOLES OL JOSSESSES AND HOLES OL JOSSESSES AND HOLES OL T. 2.30 REFERENCE THE THE THE HOLE OL T. 2.30 REFERENCE THE THE HOLE OL T. 2.30 REFERENCE THE THE THE HOLE OLD THE THE TENTH OLD TH | PERSONAL ELECTRIC DAMPE OF DESCRIPTION AND ALIGNET - BIRDAY ROOM (NOT SHOWN) RESIDENT AL ELECTRIC DAMPE OF DESCRIPTION ADA HEIGHT - BIRDAY ROOM (NOT SHOWN) REFERENCE THE TRAVE OF THE TEST - 230 REFERENCE THE WAS THE WAS TEST - 230 REFERENCE THE WAS THE WAS TEST - 230 REFERENCE THE WAS THE WAS TEST - 230 ROOM PROPERTY AND WAS THE WAS TEST - 230 ROOM PROPERTY AND THE WAS THE | - | CHEST CASTELL THAT HE SAME | 4644 | | - | |
| PRESCRETAL ELECTRIC DAVIDE CONTROLL STATES RESIDENTAL ELECTRIC DAVIDE CO. JOSSANDEN ADM. HEIGHT — BREAK ROOM (HOT SHOWN) RUTHAGENALOR TRUE MED 1-236 RUTHAGENALOR TRUE MED 1-236 PREFERE TRUE MED 1-236 RULL MED 1553U-60-15 ROOM 149-320 | PROCESSION CONTROL CON | - | | | CTION MICROWAVE | - | |
| PECCEPAGE RESIDENT AL ELECTRIC RANGE GE UNIVERSITÉE COMMANDEL CO | PERSONAL ELECTRIC PANNOE OF JOSSIA SERVICES AND RECEIVED TRUE WIS T-235 RIGHT HINDED REFEREN TRUE WIS T-235 RIGHT HINDED RECEIVED TRUE WIS T-235 RIGHT HINDED RECEIVE TRUE WIS T-235 RIGHT HINDED RECEIVE TRUE WIS T-235 RIGHT HINDED | - | | UL MEG TSSU-60-15 | | \sim | |
| PRECEDENTAL EXECUSES DAMES OF DESCRIPTION OF SHOWN) PRESIDENTAL EXECUSION OF SHOWN OF SHOWN) PROPRIED SHOWN OF SHOWN OF SHOWN) PROPRIED SHOWN OF SHOWN OF SHOWN) PROPRIED SHOWN OF SHOWN OF SHOWN OF SHOWN) | DESCRIPTION CONTROL OF STATE AND STATE OF STATE | - | | Mrd T-23F | | - | |
| PROCESSION LECCURE TANNE OF AUGUST OFFER SHIFT DESCRIPTION LECTURE TANNE OF AUGUST OFFER SHIFT DESCRIPTION LECTURE TANNE OF AUGUST OFFER SHIFT DESCRIPTION AND AUGUST OFFER | DUPMENT SCHEDULE | 4 | | | | - | |
| RESIDENT AL ELECTRIC DANGE OE JUNEAUFER AND RECHT - BECAK ROOM (HOT SHOWN) | RESIDENT SCHEDULE ADEL MANEET ADA HEGHT - BRICK ROOM (HOT SHOWN) | - | | WEN SEEL SHAP | ~~~ | - | 3 |
| TRECINGUES THOREWAY T | THE TOTAL SCHEDULE | 0 | - BREAK ROOM (NOT | | ELECTRIC RANGE | _ | |
| The same of the sa | SCHEDULE | - | 3 | 3 | 3 | S SE | |

IN WITNESS WHEREOF, the Parties have executed this Lease as of the Effective Date.

BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY

| | By |
|--|---|
| ATTECT | Sharon Bolos, Chair |
| ATTEST: | |
| | |
| Ricky Hatch, CPA Weber County Clerk/Auditor | |
| | LANDLORD: WEBER COUNTY LIBRARY BOARD |
| ATTEST: | By My Ogata, Chair |
| See attached Wah Motany Center Public | Horalo |
| | Mountain Brew Coffee By Doman, Owner |
| ATTEST: | / / |
| See attached Utah Notary Con Notary Public | Historia |

Attached Motany Centificate to WCL System Cafe hease Againment Acknowledgment

| State of Utah) |
|--|
| County of Meker) |
| On this 7m day of October in the year 2025 before me, Limber Salina notary globic name |
| public, personally appeared Windy Low Gaty, proved on the basis of satisfactory |
| evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged |
| (he she/they) executed the same. |
| Witness my hand and official seal. KIMBERLY SLATER NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 721812 COMM. EXP. 12/03/2025 |
| (notary signature) |

(seal)

Affached Mofany Cashficate to WCL System Cafe Lease Agreement Corporate Acknowledgment

| State of Utah) | |
|--|------------------|
| County of Weber | |
| On this 30th day of September, in the year 20 25, personally appeared before date month year 20 25, personally appeared before year 20 25, personally known to me (or proven name of document signer | |
| satisfactory evidence) and who by me duly sworn/affirmed, did say that he she s the | |
| of Mountain Brew Coffee and that said d | ocument was |
| signed by him he in behalf of said Corporation by Authority of its Bylaws, or (Re | esolution of its |
| Board of Directors), and said <u>Lacue May Doman</u> acknowledge | d to me that |
| said Corporation executed the same. | |
| Witness my hand and official seal. KIMBERLY NOTARY PUBLIC COMMISSION COMM. EXP. | NO. 721812 |
| 1 flator | |
| (notary signature) (notary seal) | |